

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
REGIONAL TRANSPORTATION COMMISSION**

Day: Wednesday
Date: June 10, 2026
Time: Beginning at 4:30 pm
Location: Community Center, Robert 'Bob' Crowell Board Room
851 East William Street
Carson City, Nevada

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Regional Transportation Commission meeting at www.carsoncity.gov/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: cmartinovich@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. **Call to Order - Regional Transportation Commission**
2. **Roll Call**

3. **Public Comment:****

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

4. **For Possible Action: Approval of Minutes - May 13, 2026**

- 4.A Minutes for May 13, 2026
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5. **Public Meeting Item(s):**

- 5.A For Possible Action – Discussion and possible action regarding (1) a determination that Nevada Barricade & Sign Company, Inc. (“NBSCO”) is the lowest responsive and

responsible bidder pursuant to Nevada Revised Statutes (“NRS”) Chapter 338 and whether to award Contract No. 27300013 ("Contract") for the 2026 Long Line Pavement Striping Project (“Project”) to NBSCO for the amount of \$249,235; and (2) authorization for the Public Works Director to approve a 10 percent contingency amount of \$24,924 for a total not-to-exceed amount of \$274,159. (Casey Sylvester, Transportation/Traffic Engineer)

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- 5.B For Possible Action – Discussion and possible action regarding (1) a determination that Sierra Nevada Construction, Inc. (“SNC”) is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes (“NRS”) Chapter 338 and whether to award Contract No. 27300034 ("Contract") for the District 3 Butti Way Pavement Preservation Project (“Project”) to SNC for the amount of \$311,007; and (2) authorization for the Public Works Director to approve a 10 percent contingency amount of \$31,101 for a total not-to-exceed amount of \$342,108. (Casey Sylvester, Transportation/Traffic Engineer)

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- 5.C For Possible Action – Discussion and possible action regarding (1) a determination that Sierra Nevada Construction, Inc. (“SNC”) is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes (“NRS”) Chapter 338 and whether to award Contract No. 27300034 ("Contract") for the District 3 2026 Pavement Preservation Project (“Project”) to SNC for the amount of \$1,181,007 which includes a base bid amount of \$1,114,422, and bid alternative 1 of \$66,585; and (2) authorization for the Public Works Director to approve a 10 percent contingency amount of \$118,100 for a total not-to-exceed amount of \$1,299,107. (Casey Sylvester, Transportation/Traffic Engineer)

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- 5.D For Discussion Only – Discussion and presentation regarding draft proposals and modifications related to the development of an Access Management Plan (“Plan”), which includes recommendations for new access management requirements and updates to existing access management policies, standards, and resources, including those items included in the Carson City Municipal Code (“CCMC”). (Casey Sylvester, Transportation/Traffic Engineer).

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- 5.E For Possible Action – Discussion and possible action regarding a proposed resolution authorizing the submission of a Federal Transit Administration (“FTA”) Section 5310 program grant application to the Carson Area Metropolitan Planning Organization (“CAMPO”) to fund capital operating expenses for Jump Around Carson's ("JAC") paratransit service, JAC Assist, for a total amount of \$254,905 which includes a 20 percent local match of \$50,981. (Marcus Myers, Transit Coordinator)

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- 5.F For Possible Action – Discussion and possible action regarding a proposed resolution authorizing the submission of a Federal Transit Administration (“FTA”) Section 5339(a) program grant application to the Carson Area Metropolitan Planning Organization (“CAMPO”) to be used towards Americans with Disabilities Act ("ADA") bus stop improvements for a total amount of \$141,871.10 which includes a

10 percent local match of \$14,187.10.

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6. Non-Action Items:

6.A Transportation Manager's Report (Chris Martinovich, Transportation Manager)

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6.B April Street Operations and Control Systems Reports (Chris Martinovich, Transportation Manager)

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6.C Other comments and reports, which may include future agenda items, status review of additional projects, internal communications and administrative matters, correspondence to the RTC, project status reports, and comments or other reports from the RTC members or staff. (Chris Martinovich, Transportation Manager)

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7. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

8. For Possible Action: To Adjourn

AGENDA NOTES/ MANAGEMENT NOTICES/ DISCLOSURES:

****PUBLIC COMMENT LIMITATIONS** – The RTC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the Regional Transportation Commission agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak.** Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Christopher Martinovich, Transportation Manager, in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carsoncity.gov, or by phone at (775) 887-2355 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify RTC staff in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carsoncity.gov, or by calling Christopher

Martinovich at (775) 887-2355 at least 24 hours in advance of the meeting.

This agenda and backup information are available on the City's website at www.carsoncity.gov/granicus and at the office for Carson City Public Works - 3505 Butti Way, Carson City, Nevada, 89701 (775) 887-2355.

This agenda has been posted at the following locations:

Carson City Public Works, 3505 Butti Way

Community Center, 851 East William Street

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